

AGENDA
WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS
April 15, 2020, 9:00 a.m., Commission Board Room and Teleconference
1331 South Blvd., Chipley, FL 32428

DISTRICT 1 Alan T Bush	DISTRICT 2 Charles Kent	DISTRICT 3 Tray Hawkins Chairman	DISTRICT 4 Todd Abbott Vice-Chairman	DISTRICT 5 Steve Joyner
---------------------------	----------------------------	--	--	----------------------------

I. PROCLAMATION

- A. Call to Order - Chairman
- B. Invocation
- C. Pledge

II. PUBLIC HEARING

- Request to Amend FLUM designation on property located at highway 90, Chipley from Agriculture/Silviculture to General Commercial to allow for commercial uses on 5.89 acres—Dawn McDonald, Senior Planner

III. ADOPT THE AGENDA

IV. ADOPT PREVIOUS MINUTES

- Special Meeting Workshop for March 11, 2020
- Board Meeting for March 19, 2020

A. **NON-AGENDA AUDIENCE** - Effective October 1, 2013, Florida Statute 286.0114 mandates that “members of the public shall be given a reasonable opportunity to be heard on a proposition before a Board or Commission” The public can attend this virtual meeting by listening to the meeting live by calling 1-415-655-0052 using participation code 831 716 495. The public may submit comments to the Board by sending them in writing to agenda@washingtonfl.com. All comments submitted prior to the start of the meeting will be sent to all Board Members prior to the meeting.

V. AGENDA ITEMS

- Request to Amend FLUM designation on property located at highway 90, Chipley from Agriculture/Silviculture to General Commercial to allow for commercial uses on 5.89 acres—Dawn McDonald, Senior Planner
- Policy update to Travel Policy—Tray Hawkins, Chairman
- Appoint Replacement for Canvassing Board for Carol F. Rudd for 2020 Elections—Tray Hawkins, Chairman
- Department of Revenue-Child Support Program Contract Renewal—Tray Hawkins, Chairman
- Proclamation in Honor of the Military Order of the Purple Heart—Chris Hyatt, CVSO, Veterans Services
- 2020 Service Agreements with Florida Detroit Diesel—Jeff Massey, County Administrator
- Teen Court Funds—Tray Hawkins, Chairman
- Industrial Park Price Per Acre—Tray Hawkins, Chairman
- RFQ Selection for Census—Tray Hawkins, Chairman

VI. FEMA COORDINATOR

VII. MSBU CORDINATOR

VIII. **PUBLIC WORKS SUPERVISOR**

IX. **COUNTY ENGINEER**

- Sunny Hills Resurfacing
- Church Street/Court Avenue Bids

X. **COUNTY ADMINISTRATOR**

- District 1 and District 2 MSBU Committee terms set to expire April 30, 2020
- Request for Proposal (RFP) for Emergency Management
- State of Florida Action Plan for Disaster Recovery- Hurricane Michael

XI. **CLERK**

- March Vouchers totaling \$3,662,065.05

XII. **COUNTY ATTORNEY**

XIII. **ADJOURN**

The next regularly scheduled Meeting of the Board will be a Workshop on May 6, 2020 at 9:00 a.m., CST at 1331 South Blvd., Chipley, Florida. The Board of County Commissioners will accommodate handicapped and disabled persons who wish to attend these meetings. Contact the BOCC Administrative Office at 638-6200, at least 48 hours before the meeting date to make arrangements.