

**AGENDA**  
**WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS**  
**May 14, 2020, 9:00 a.m., Commission Board Room and Teleconference**  
**1331 South Blvd., Chipley, FL 32428**

DISTRICT 1	DISTRICT 2	DISTRICT 3	DISTRICT 4	DISTRICT 5
Alan T Bush	Charles Kent	Tray Hawkins Chairman	Todd Abbott Vice-Chairman	Steve Joyner

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**I. PROCLAMATION**

- a. Call to Order - Chairman
- b. Invocation
- c. Pledge

**II. PUBLIC HEARING**

- Request to Amend FLUM designation on a parcel of property located at 3785 Foxhunt Road, Chipley, from Agriculture/Silviculture to Low Density Residential to allow for one future single-family dwelling unit on a 4.97-acre parcel. —Dawn McDonald, Senior Planner
- Request to amend the FLUM designation of a parcel of property located at Ostrich Lane, Chipley from Agriculture/Silviculture to Low Density Residential to allow for one future single-family residential dwelling on a 7.4-acre parcel. —Dawn McDonald, Senior Planner
- Request to amend the FLUM designation of a parcel of property located at Woodymarion Drive, Chipley, from Agriculture/Silviculture to Low Density Residential to allow for one future single-family dwelling unit on a 4.60-acre parcel. —Dawn McDonald, Senior Planner
- Request for a Type “X” Special Exception, Major Development Review Application and Variance Request from Shutts and Bowen, PA on behalf of Verizon Wireless, for the construction, maintenance, and operation of a 260-foot-tall, self-supported, wireless communications tower. The applicant proposes the telecommunications tower on .23 acres of a 12.23-acre parent parcel located on Highway 77 and Blocker Church Road. —Dawn McDonald, Senior Planner
- Request to amend the Future Land Use Map designation of the property located at Highway 90, Chipley from Agriculture/Silviculture to General Commercial to allow for commercial uses on 5.89-acres. —Dawn McDonald, Senior Planner

**III. ADOPT THE AGENDA**

**IV. ADOPT PREVIOUS MINUTES**

- Board Meeting for April 15, 2020

**V. NON-AGENDA AUDIENCE** - Effective October 1, 2013, Florida Statute 286.0114 mandates that “members of the public shall be given a reasonable opportunity to be heard on a proposition before a Board or Commission.” The public can attend this meeting by listening to the meeting live by calling 1-213-929-4212 using participation code 782 212 591 or attending in person. The public may submit comments to the Board by sending them in writing to [agenda@washingtonfl.com](mailto:agenda@washingtonfl.com). All comments submitted prior to the start of the meeting will be sent to all Board Members prior to the meeting.

**VI. AGENDA ITEMS**

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- CEI for Alford Road—Karen Shaw, Grants Coordinator
- Grandparents Alienation Awareness Day by request of Ann Haigh—Alan Bush, Commissioner
- Interlocal Agreement for Emergency Shelters—Lynne Abel, Public Safety Director
- Lease Extension for Ag Center—Julie Dillard, County Extension Director
- 2001 Ford F550 Brush Truck—Rick Kerr, Fire Coordinator
- Nomination of David Corbin to Chipola Workforce Board—Tray Hawkins, Chairman

VII. **FEMA COORDINATOR**

VIII. **MSBU CORDINATOR**

IX. **PUBLIC WORKS SUPERVISOR**

X. **COUNTY ENGINEER**

XI. **COUNTY ADMINISTRATOR**

- RFQ 2020-03 Culvert Replacement
- RFP 2020-001 Emergency Management Contractual Services
- RFP 2002-002 Concrete Drainage Features
- Renewal Contract with Magistrate John McDaniel

XII. **CLERK**

- April Vouchers totaling \$2,400,732.82

XIII. **COUNTY ATTORNEY**

XIV. **ADJOURN**

The next regularly scheduled Meeting of the Board will be a Board Meeting on June 18, 2020 at 9:00 a.m. CST, at 1331 South Blvd., Chipley, Florida. The Board of County Commissioners will accommodate handicapped and disabled persons who wish to attend these meetings. Contact the BOCC Administrative Office at 638-6200, at least 48 hours before the meeting date to make arrangements.