

AGENDA
WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS

April 21, 2022, 9:00 a.m., Commission Board Room

1331 South Blvd., Chipley, FL 32428

DISTRICT 1	DISTRICT 2	DISTRICT 3	DISTRICT 4	DISTRICT 5
Alan T Bush	Charles Kent	Tray Hawkins Chairman	Todd Abbott Vice-Chairman	Steve Joyner

I. PROCLAMATION

- A. Call to Order – Chairman
- B. Invocation
- C. Pledge

II. PUBLIC HEARING

- Request for revision to an approved cell tower to add a new diesel generator to an existing 2.50-acre telecommunications tower leased area—Dawn McDonald, Senior Planner
- Request to amend the Future Land Use Map designation of the property located at Carr Road, Chipley, from Conservation to Agriculture/Silviculture to allow for residential uses on 25.60 acres—Dawn McDonald, Senior Planner
- Request to amend the Future Land Use Map designation of the property located at 4234 Highway 79, Vernon, from Agriculture/Silviculture to Industrial (light) to allow a future business on the site—Dawn McDonald, Senior Planner
- Request for Special Exception for construction, maintenance, and operation of a 250-foot-tall, guyed tower for emergency and public safety communications purposes for property located on Holmes Valley Road, Vernon—Dawn McDonald, Senior Planner

III. ADOPT THE AGENDA

IV. ADOPT PREVIOUS MINUTES

- Board Meeting for March 24, 2022

- V. NON-AGENDA AUDIENCE** - Effective October 1, 2013, Florida Statute 286.0114 mandates that “members of the public shall be given a reasonable opportunity to be heard on a proposition before a Board or Commission.” Each individual shall have three (3) minutes to speak on the proposition before the Board. Prior to the time a meeting has been called to order, should an individual or group wish to address an item which is on the agenda for consideration, the individual or group may obtain, from the Commission Secretary or Clerk, a public comment form and may write on the form their name and the agenda matter which they wish to address. The completed form(s) shall be returned to the Commission Secretary/Clerk who shall provide the form(s) to the Chairperson. Should a particular group wish to address an item, they shall nominate a spokesperson to voice their ideas, comments, and concerns. In the event an individual wishes to speak on an item and has not signed up in advance, those who have signed shall be given priority and those who have not signed up may be allowed to speak at the sole discretion of the Board Chair.

VI. AGENDA ITEMS

1. Recognition of Kason Hawkins-Florida League of Cities and Florida League of Mayors essay contest “If I Were Elected Mayor”—Scott Dudley, Executive Director
2. PanCare Opioid Use Disorder (OUD) Program—Justin Perse, PanCare of Florida
3. Proclamation for Hard Labor Church Restoration Grant and REDI Statement—Lynda Waller, Vernon Historical Society
4. Request for revision to an approved cell tower to add a new diesel generator to an existing 2.50-acre telecommunications tower leased area—Dawn McDonald, Senior Planner
5. Request to amend the Future Land Use Map designation of the property located at Carr Road, Chipley, from Conservation to Agriculture/Silviculture to allow for residential uses on 25.60 acres—Dawn McDonald, Senior Planner

6. Request to amend the Future Land Use Map designation of the property located at 4234 Highway 79, Vernon, from Agriculture/Silviculture to Industrial (light) to allow a future business on the site—Dawn McDonald, Senior Planner
7. Request for Special Exception for construction, maintenance, and operation of a 250-foot-tall, guyed tower for emergency and public safety communications purposes for property located on Holmes Valley Road, Vernon— Dawn McDonald, Senior Planner
8. Request for Continuity of Operations Plan (COOP) Contract Extension with Jackson, Holmes, and Gulf Counties—Connie Welch, EM Coordinator
9. Request for Chairman to Sign Career Exploration Work Agreement—Wendy White, HR Director
10. Impact Fee Discussion—Tray Hawkins, Chairman
11. Suspension of Private Road Grading Service—Tray Hawkins, Chairman
12. Employee Stipend Discussion—Charles Kent, Commissioner
13. Commercial Use at Boat Landing—Alan Bush, Commissioner
14. Lien and Clean Program—Alan Bush, Commissioner
15. Request to purchase LED Screen Sign for Agricultural Center—Julie Dillard, County Extension Director

VII. **FEMA COORDINATOR**

- American Rescue Act Plan
- Road Bids
- ITB 2022-10 Public Works Pole Barn
- ITB 202209 Tree Removal & Trimming
- FEMA Projects Update

VIII. **MSBU ADVISORY COMMITTEE CHAIRMAN**

IX. **PUBLIC WORKS SUPERVISOR**

X. **ENGINEERING PROJECTS UPDATE**

XI. **COUNTY ADMINISTRATOR**

- Inmate Medical Bill for \$11,217.14
- Advanced Drainage Systems Bill in the amount of \$19,924.00
- Request for Engineering of Area behind County Annex
- Request to complete application for Off-Site Medical Cost-Control Program (OMCCP) and Terminate Agreement with Prime Health Services, Inc.
- Sale of County Owned Property
- Compensatory Time Payout (80 hours)—D. Whipple
- ITB 2022-11 Mowing/Landscaping Services

XII. **CLERK**

- March Vouchers Totaling \$7,488,464.25

XIII. **COUNTY ATTORNEY**

- Request for Shade Meeting

ADJOURN