



County Administrator
Allen J. Massey

WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS

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COMMISSIONERS

ALAN T BUSH
District One

DAVID PETTIS, JR.
District Two

TRAY HAWKINS
District Three

WESLEY GRIFFIN
District Four

DAVID CORBIN
District Five

FUQUA & MILTON
County Attorneys

Washington County Planning Commission Meeting Agenda

Monday, March 6, 2023, 5 p.m.

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

Planning Commission

District 1 – Roger Hagan

District 2 – Richard Kunde

District 3 – Al Keown, Vice Chairman

District 4 – Cindy Birge

District 5 – Lance Bush

School Board Representative – Kyle Newsom

Member-At-Large – John Gay, Chairman

County Staff

Dawn McDonald, County Planner

Jennifer Enck, Planning Assistant

H. Matthew Fuqua, Esquire, County Attorney

4. Agenda Approval

5. Meeting Minutes Approval

- February 6, 2023

6. Old Business

7. Public Hearings

- A. Special Exception to allow an animal safari park within the Agriculture/Silviculture Future Land Use Map category (Alday-Howell Engineering, Inc., for Watkins) – 3449 & 3453 Bonnett Pond Road, Chipley.

8. New Business

- A. Special Exception to allow an animal safari park within the Agriculture/Silviculture Future Land Use Map category (Alday-Howell Engineering, Inc., for Watkins) – 3449 & 3453 Bonnett Pond Road, Chipley.

9. Public Comments

- *Please limit public comments to three minutes.*

10. Planning Commissioner Comments

11. Staff Comments

- 2/16/2023 BOCC Meeting Update (Ebanks & 5-Yr Capital Improvements Plan)
- Development Updates/Future Cases

12. Adjournment

- *Next Planning Commission meeting is scheduled for April 3, 2023.*

A copy of the agenda(s) may be obtained by visiting the Washington County website www.washingtonfl.com or by calling the Planning Department at (850) 415-5093 at least 48 hours prior to the hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the County at least 48 hours before the meeting by contacting the Human Resources Department at (850) 415-5151. If you are hearing or speech impaired, please contact the County.