



County Administrator
Allen J. Massey

WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS

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COMMISSIONERS

ALAN T BUSH
District One

DAVID PETTIS, JR.
District Two

TRAY HAWKINS
District Three

WESLEY GRIFFIN
District Four

DAVID CORBIN
District Five

FUQUA & MILTON
County Attorneys

Washington County Planning Commission Meeting Agenda

Monday, November 4, 2024, 5 p.m.

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

Planning Commission

District 1 – Roger Hagan

District 2 – Richard Kunde-Vice Chairman

District 3 – Michelle Cook

District 4 – Carl Owens

District 5 – Jerrett Pigott

School Board Representative – Kyle Newsom

Member-At-Large – John Gay, Chairman

County Staff

Dawn McDonald, County Planner

Jennifer Enck, Planning Assistant

H. Matthew Fuqua, Esquire, County Attorney

4. Agenda Approval

5. Meeting Minutes Approval

- *August 5, 2024, minutes & October 7, 2024, minutes will be submitted at a later date*

6. Old Business

- *Dollar General Corbin Rd. Major Development Review (tabled from August 5, 2024)*
- *Castillo SSFLUM (tabled from 05/06/2024) and Variance Request*

7. New Business/Public Hearings

A. Minor Subdivision Review- (Hall) 3854 Skipper Road, Vernon, FL 32462.

Proposal to allow for the creation of a new, one (1) acre parcel of property adjacent to Skipper Rd.

8. Public Comments

- *Please limit public comments to three minutes.*

9. Planning Commissioner Comments

10. Staff Comments

- Upcoming Agenda/Development Updates/Future Cases

11. Adjournment

- *Next Planning Commission meeting is scheduled for December 2, 2024.*

A copy of the agenda(s) may be obtained by visiting the Washington County website: www.washingtonfl.com or by calling the Planning Department at (850) 415-5093 at least 48 hours prior to the hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the County at least 48 hours before the meeting by contacting the Human Resources Department at (850) 415-5151. If you are hearing or speech impaired, please contact the County.